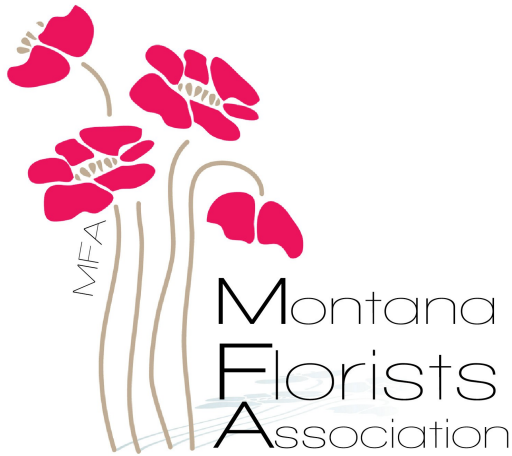


# Montana Florists Association Convention

October 13<sup>th</sup>-15<sup>th</sup>, 2017  
Gran Tree Hotel  
Bozeman, MT



## Vendor Registration Form

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee(s): \_\_\_\_\_

### **Registration Ticket (required):**

\_\_\_\_\_ **Per representative**-Includes Meal ticket (includes all meals for both days)  
@ \$100 per person=\$ \_\_\_\_\_

### **Booth Fees\*:**

\_\_\_\_\_ Booth Space- 8'x8' space with **ONE 6'** skirted table @ **\$200** = \_\_\_\_\_

\_\_\_\_\_ Additional Booth Space @ **\$50 ea** = \_\_\_\_\_

**Total Booth** = \$ \_\_\_\_\_

**\*PLEASE NOTE:** If you donate \$250 or more of product for convention, **MFA** will pay your booth fee for **1 space**. Items donated need to be items/product that can be used for the design show, hands-on workshop, convention bags or Wheel-of-Fortune giveaway.  
If you require extra space you can then purchase this at the \$50 additional space. If you are interested in pursuing this option, please contact **Patrick Williams (Lion Ribbon) 303.929.5948 or [patrick.williams@lionribbon.com](mailto:patrick.williams@lionribbon.com)**

**Total amount enclosed: \$** \_\_\_\_\_

No refunds will be made within 7 days of the start of the annual convention or other MFA meetings, seminars, etc. The hosting city has already spent money on and guaranteed for such things as speakers and meals. Acts of nature and highly unusual circumstances will be considered and decided upon by the full board at the post convention meeting or next regularly scheduled meeting. The board's decision will be final.

Please return this **Vendor Registration Form** and check payable to **MFA** to:  
**Patrick Williams 21841 E. Berry Ln. Centennial, CO 80015**

## **NEW! One Day Vendor Table....**

**MFA** is offering a 1 day table to Vendors that can only make it one day.

**Sunday Oct. 15<sup>th</sup> ....9a-3p**

**(Setup at 8a)**

**Bring items to sell!**

**\$75 +Item(s) to be raffled off during Sunday Lunch**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Contact name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Attendee(s): \_\_\_\_\_

### **One Day Vendor Table**

**Total amount enclosed:     \$75**

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**Patrick Williams 21841 E. Berry Ln. Centennial, CO 80015**

## **WHERE TO STAY?**

### **Gran Tree Inn**

1325 No. 7<sup>th</sup> Ave.

Bozeman, MT 59715

406.587.5621



**Deadline to register for Hotel rooms  
at **MFA** rate is September 15<sup>th</sup>, 2017  
.....be sure to mention **MFA code #MFA2017!**  
Room Rate \$93+taxes/fees**

For more information on the **MFA Convention** go to [www.mtfloristassc.com](http://www.mtfloristassc.com) or  
become a fan on Face Book....

**Montana Florists Association/facebook or Montana Florist Association Group/facebook**